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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8188**

| SERIAL NUM   | UMBER FILING or 371(c)  |  | CLASS |      | GRC               | GROUP ART UNIT      |                                       | ATTORNEY DOCKET |             |                       |  |
|--|---|--|-------|------|-------------------|---------------------|---------------------------------------|-----------------|-------------|-----------------------|--|
| 10/563,04  | 3,042 DATE<br>03/13/2006  |  | 06    |      | 385               | 1611                |                                       |                 | BJS-620-406 |                       |  |
|  | RULE  |  |       |      |                   |                     |                                       |                 |             |                       |  |
| APPLICANTS Shubha Anand, Cambridge, UNITED KINGDOM; Ashok Venkitaraman, Cambridge, UNITED KINGDOM; |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| ** CONTINUING DATA **********************************  |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                       |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/04/2006                                       |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| Foreign Priority claim   |   | Yes No Met aff<br>Allowa<br>Signature Initials |       | fter | STATE OR COUNTRY  |                     |                                       | TOT             |             | INDEPENDENT<br>CLAIMS |  |
| Verified and<br>Acknowledged   | (Examiner's   |  |       | ince | UNITED<br>KINGDOM | 1 3                 |                                       | 32              | 2           | 6                     |  |
| ADDRESS  |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| NIXON & VANDERHYE, PC<br>901 NORTH GLEBE ROAD, 11TH FLOOR<br>ARLINGTON, VA 22203<br>UNITED STATES  |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| TITLE  |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
| Use of aurora kinase inhibitors for reducing the resistance of cancer cells                        |   |  |       |      |                   |                     |                                       |                 |             |                       |  |
|  |   |  |       |      |                   |                     | ☐ All Fees                            |                 |             |                       |  |
| 1  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |       |      |                   |                     | ☐ 1.16 Fees (Filing)                  |                 |             |                       |  |
| FILING FEE   |   |  |       |      |                   | NT                  | ☐ 1.17 Fees (Processing Ext. of time) |                 |             |                       |  |
| RECEIVED<br>2230   |   |  |       |      |                   | ☐ 1.18 Fees (Issue) |                                       |                 |             |                       |  |
|  |   |  |       |      |                   |                     | Other                                 |                 |             |                       |  |
|  |   |  |       |      |                   |                     |                                       | ☐ Credit        |             |                       |  |
| L  |   | -  |       |      |                   |                     |                                       |                 |             |                       |  |